

SERMON SERIES: ADVENTURES THROUGH ACTS! SUNDAYS @ 9:30 A.M.

New Testament Scholar N.T. Wright calls the Acts of the Apostles, "*The Deeds and Teachings of King Jesus, Part II*" (*Acts for Everyone*, Part 1). This summer we will be on an adventure with those first "*sent ones*" (apostles) into a world that doesn't know or follow this King Jesus. Hear their faith and witness. See Christ's ongoing presence among them. Experience the Holy Spirit calling them into bold action, as we make connections to our own lives of faith today.

You are encouraged to read ahead! Invite a friend to join you.

Past sermons will be available on my blog: sinibaldo.wordpress.com.

See you this summer! – Pastor Geoff

(6/11) [Acts 4:1-12]	"The Trinitarian Trajectory"
(6/18) [Acts 4:32-5:11]	"Drop Dead Generosity"
(6/25) [Acts 6:1-7]	"Help Wanted!"
(7/2) [Acts 7:51-8:4]	"Martyrdom for Dummies"
(7/9) [Acts 8:5-25]	"Miracles or Magic?"
(7/16) [Acts 8:26-40]	"The Good News About Jesus"
(7/23) [Acts 9:1-9]	"Just Call Paul"
(7/30) [Acts 10:9-17a, 34-36]	"New Dreams & New Connections"
(8/6) [Acts 15:1-11]	"The 1st Synod Assembly"
(8/13) [Acts 17:16-34]	"Revealing the Unknown"
(8/20) [Acts 18:1-21]	"Paul's Mission Map"
(8/27) [Acts 20:28-38]	"Sharing Good Goodbyes"
(9/3) [Acts 28:23-30]	"Let It be known"

ADVENTURES THROUGH ACTS!

(6/11) "The Trinitarian Trajectory"

[1 Thessalonians 5:12-28, Psalm 118:21-25; Acts 4:1-12]

(6/18) "Drop Dead Generosity"

[Colossians 3:12-17; Psalm 41:10-13; Acts 4:32-5:11]

(6/25) "Help Wanted!"

[Ephesians 4:1-16; Psalm 113:1-12; Acts 6:1-7]

(7/2) "Martyrdom for Dummies"

[Philippians 2:1-11; Psalm 96:1-7; Acts 7:51-8:4]

(7/9) "Miracles or Magic?"

[2 Thessalonians 2:16-3:5; Psalm 4; Acts 8:5-25]

(7/16) "The Good News About Jesus"

[Romans 5:6-11; Psalm 103:6-13; Acts 8:26-40]

(7/23) "Just Call Paul"

[2 Corinthians 5:14-21; Psalm 51:1-15; Acts 9:1-9]

(7/30) "New Dreams & New Connections"

[Titus 3:3-8; Psalm 5:11-12; Acts 10:9-17a, 34-36]

(8/6) "The 1st Synod Assembly"

[Galatians 3:23-29; Acts 15:1-11]

(8/13) "Revealing the Unknown"

[1 Timothy 1:12-17; Psalm 86:8-10; Acts 17:16-34]

(8/20) "Paul's Mission Map"

[1 Corinthians 1:1-9; Psalm 31:21-24; Acts 18:1-21]

(8/27) "Sharing Good Goodbyes"

[Philemon 3-7; Psalm 38:1-2; Acts 20:28-38]

(9/3) "Let It be known"

[2 Timothy 3:10-17; Psalm 27:9-14; Acts 28:23-30]

ADVENTURES THROUGH ACTS!

(6/11) "The Trinitarian Trajectory"[1 Thessalonians 5:12-28, Psalm 118:21-25; Acts 4:1-12]

1 Thessalonians 5:12-28

But we appeal to you, brothers and sisters, to respect those who labor among you, and have charge of you in the Lord and admonish you; esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, beloved, to admonish the idlers, encourage the faint-hearted, help the weak, be patient with all of them. See that none of you repays evil for evil, but always seek to do good to one another and to all. Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this. Beloved, pray for us. Greet all the brothers and sisters with a holy kiss. I solemnly command you by the Lord that this letter be read to all of them. The grace of our Lord Jesus Christ be with you.

Psalm 118:21-25 (The MSG)

Thank you for responding to me;

you've truly become my salvation!

The stone the masons discarded as flawed

is now the capstone!

This is GOD's work.

We rub our eyes—we can hardly believe it!

This is the very day GOD acted—

let's celebrate and be festive!

Salvation now, GOD. Salvation now!

Oh yes, GOD—a free and full life!

Acts 4:1-12

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand. The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

(6/18) "Drop Dead Generosity" [Colossians 3:12-17; Psalm 41:10-13 Acts 4:32-5:11]

Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Psalm 41:10-13 (the MSG)

GOD, give grace, get me up on my feet.

I'll show them a thing or two.

Meanwhile, I'm sure you're on my side—

no victory shouts yet from the enemy camp!

You know me inside and out, you hold me together,

you never fail to stand me tall in your presence

so I can look you in the eye.

Blessed is GOD, Israel's God,

always, always, always. Yes. Yes. Yes.

Acts 4:32-5:11

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. 'Ananias,' Peter asked, 'why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!' Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, 'Tell me whether you and your husband sold the land for such and such a price.' And she said, 'Yes, that was the price.' Then Peter said to her, 'How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out.' Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

(6/25) "Help Wanted!"[Ephesians 4:1-16; Psalm 113:1-12; Acts 6:1-7]

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Psalm 113:1-12 (THE MSG)

Hallelujah! You who serve GOD, praise GOD!

Just to speak his name is praise!

Just to remember GOD is a blessing—

now and tomorrow and always.

From east to west, from dawn to dusk,

keep lifting all your praises to GOD!

GOD is higher than anything and anyone,

outshining everything you can see in the skies.

Who can compare with GOD, our God, so majestically enthroned,

Surveying his magnificent heavens and earth?

He picks up the poor from out of the dirt,

rescues the wretched who've been thrown out with the trash,

Seats them among the honored guests,

a place of honor among the brightest and best.

Acts 6:1-7

Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

(7/2) "Martyrdom for Dummies" [Philippians 2:1-11; Psalm 96:1-7; Acts 7:51-8:4]

Philippians 2:1-11

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Psalm 96:1-7 (the MSG)

Sing GOD a brand-new song! Earth and everyone in it, sing!

Sing to GOD—worship GOD!

Shout the news of his victory from sea to sea,

Take the news of his glory to the lost, news of his wonders to one and all!

For GOD is great, and worth a thousand Hallelujahs.

His terrible beauty makes the gods look cheap; pagan gods are mere tatters and rags.

GOD made the heavens—royal splendor radiates from him,

a powerful beauty sets him apart.

Bravo, GOD, Bravo! Everyone join in the great shout: Encore!

In awe before the beauty, in awe before the might.

Acts 7:51-8:4

(*Stephen continued...*) 'You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. You are the ones that received the law as ordained by angels, and yet you have not kept it.' When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died. And Saul approved of their killing him. That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Samaria. Devout men buried Stephen and made loud lamentation over him. But Saul was ravaging the church by entering house after house; dragging off both men and women, he committed them to prison. Now those who were scattered went from place to place, proclaiming the word.

(7/9) "Miracles or Magic?"[2 Thessalonians 2:16-3:5; Psalm 4; Acts 8:5-25]

2 Thessalonians 2:16-3:5

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Psalm 4 (The MSG)

When I call, give me answers.

God, take my side!

Once, in a tight place, you gave me room;

Now I'm in trouble again: grace me! hear me!

You rabble—how long do I put up with your scorn?

How long will you lust after lies? How long will you live crazed by illusion?

Look at this: look Who got picked by GOD!

He listens the split second I call to him.

Complain if you must, but don't lash out.

Keep your mouth shut, and let your heart do the talking.

Build your case before God and wait for his verdict.

Why is everyone hungry for *more*? "More, more," they say.

"More, more." I have God's more-than-enough,

More joy in one ordinary day than they get in all their shopping sprees.

At day's end I'm ready for sound sleep,

For you, GOD, have put my life back together.

Acts 8:5-25

Now those who were scattered went from place to place, proclaiming the word. Philip went down to the city of Samaria and proclaimed the Messiah to them. The crowds with one accord listened eagerly to what was said by Philip, hearing and seeing the signs that he did, for unclean spirits, crying with loud shrieks, came out of many who were possessed; and many others who were paralyzed or lame were cured. So there was great joy in that city. Now a certain man named Simon had previously practiced magic in the city and amazed the people of Samaria, saying that he was someone great. All of them, from the least to the greatest, listened to him eagerly, saying, 'This man is the power of God that is called Great.' And they listened eagerly to him because for a long time he had amazed them with his magic. But when they believed Philip, who was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Even Simon himself believed. After being baptized, he stayed constantly with Philip and was amazed when he saw the signs and great miracles that took place. Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, saying, 'Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit.' But Peter said to him, 'May your silver perish with you, because you thought you could obtain God's gift with money! You have no part or share in this, for your heart is not right before God. Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. For I see that you are in the gall of bitterness and the chains of wickedness.' Simon answered, 'Pray for me to the Lord, that nothing of what you have said may happen to me.' Now after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Samaritans.

(7/16) "The Good News About Jesus"[Romans 5:6-11; Psalm 103:6-13; Acts 8:26-40]

Romans 5:6-11

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Psalm 103:6-13 (THE MSG)

GOD makes everything come out right;
he puts victims back on their feet.
He showed Moses how he went about his work,
opened up his plans to all Israel.
GOD is sheer mercy and grace;
not easily angered, he's rich in love.
GOD doesn't endlessly nag and scold,
nor hold grudges forever.
GOD doesn't treat us as our sins deserve,
nor pay us back in full for our wrongs.
As high as heaven is over the earth,
so strong is GOD's love to those who fear him.
And as far as sunrise is from sunset,
GOD has separated us from our sins.
As parents feel for their children,
GOD feels for those who fear him.

Acts 8:26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

(7/23) "Just Call Paul"[2 Corinthians 5:14-21; Psalm 51:1-15; Acts 9:1-9]

2 Corinthians 5:14-21

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Psalm 51:1-15 (THE MSG)

Generous in love—God, give grace!

Huge in mercy—wipe out my bad record.

Scrub away my guilt,

soak out my sins in your laundry.

I know how bad I've been;

my sins are staring me down.

You're the One I've violated, and you've seen

it all, seen the full extent of my evil.

You have all the facts before you;

whatever you decide about me is fair.

I've been out of step with you for a long time,

in the wrong since before I was born.

What you're after is truth from the inside out.

Enter me, then; conceive a new, true life.

Soak me in your laundry and I'll come out clean,

scrub me and I'll have a snow-white life.

Acts 9:1-9

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

(7/30) "New Dreams & New Connections"[Titus 3:3-8; Psalm 5:11-12; Acts 10:9-16, 34-36]

Titus 3:3-8

For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. But when the goodness and loving-kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life. The saying is sure.

Psalm 5:11-12 (The MSG)

You'll welcome us with open arms
when we run for cover to you.

Let the party last all night!

Stand guard over our celebration.

You are famous, GOD, for welcoming God-seekers,
for decking us out in delight.

Acts 10:9-17a, 34-43

About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. In it were all kinds of four-footed creatures and reptiles and birds of the air. Then he heard a voice saying, 'Get up, Peter; kill and eat.' But Peter said, 'By no means, Lord; for I have never eaten anything that is profane or unclean.' The voice said to him again, a second time, 'What God has made clean, you must not call profane.' This happened three times, and the thing was suddenly taken up to heaven. Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared... Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

(8/6) "The 1st Synod Assembly"[Galatians 3:23-29; Acts 15:1-11]

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Psalms 122:1-4 (The MSG)

When they said, "Let's go to the house of GOD,"

my heart leaped for joy.

And now we're here, O Jerusalem,

inside Jerusalem's walls!

Jerusalem, well-built city,

built as a place for worship!

The city to which the tribes ascend,

all GOD's tribes go up to worship,

To give thanks to the name of GOD—

this is what it means to be Israel.

Acts 15:1-11

Then certain individuals came down from Judea and were teaching the brothers, 'Unless you are circumcised according to the custom of Moses, you cannot be saved.' And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. But some believers who belonged to the sect of the Pharisees stood up and said, 'It is necessary for them to be circumcised and ordered to keep the law of Moses.' The apostles and the elders met together to consider this matter. After there had been much debate, Peter stood up and said to them, 'My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; and in cleansing their hearts by faith he has made no distinction between them and us. Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will.'

(8/13) "Revealing the Unknown" [1 Timothy 1:12-17; Psalm 86:8-10; Acts 17:16-34]

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

Psalm 86:8-10 (The MSG)

There's no one quite like you among the gods, O Lord,
and nothing to compare with your works.
All the nations you made are on their way,
ready to give honor to you, O Lord,
Ready to put your beauty on display,
parading your greatness,
And the great things you do—
God, you're the one, there's no one but you!

Acts 17:16-34

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and also in the market-place every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, 'What does this babbling want to say?' Others said, 'He seems to be a proclaimer of foreign divinities.' (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, 'May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means.' Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new. Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.' When they heard of the resurrection of the dead, some scoffed; but others said, 'We will hear you again about this.' At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

(8/20) "Paul's Mission Map"[1 Corinthians 1:1-9; Psalm 31:21-24; Acts 18:1-11 (12-21)]

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Psalm 31:21-24 (The MSG)

Blessed GOD!

GOD's love is the wonder of the world.

Trapped by a siege, I panicked.

"Out of sight, out of mind," I said.

But you heard me say it,

you heard and listened.

Love GOD, all you saints;

GOD takes care of all who stay close to him,

But he pays back in full

those arrogant enough to go it alone.

Be brave. Be strong. Don't give up.

Expect GOD to get here soon.

Acts 18:1-21

After this Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks. When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus. When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, 'Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.' Then he left the synagogue and went to the house of a man named Titius Justus, a worshipper of God; his house was next door to the synagogue. Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. One night the Lord said to Paul in a vision, 'Do not be afraid, but speak and do not be silent; for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.' He stayed there for a year and six months, teaching the word of God among them. But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal. They said, 'This man is persuading people to worship God in ways that are contrary to the law.' Just as Paul was about to speak, Gallio said to the Jews, 'If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews; but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters.' And he dismissed them from the tribunal. Then all of them seized Sosthenes, the official of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of these things. After staying there for a considerable time, Paul said farewell to the believers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow. When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews. When they asked him to stay longer, he declined; but on taking leave of them, he said, 'I will return to you, if God wills.' Then he set sail from Ephesus.

(8/27) "Sharing Good Goodbyes"[Philemon 3-7; Psalm 38:1-2; Acts 20:28-38]

Philemon 3-7

Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

Psalm 138:1-2 (the MSG)

Thank you! Everything in me says "Thank you!"

Angels listen as I sing my thanks.

I kneel in worship facing your holy temple

and say it again: "Thank you!"

Thank you for your love,

thank you for your faithfulness;

Most holy is your name,

most holy is your Word.

Acts 20:28-38

(Paul said to them,) 'Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that he obtained with the blood of his own Son. I know that after I have gone, savage wolves will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one's silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, "It is more blessed to give than to receive.'" When he had finished speaking, he knelt down with them all and prayed. There was much weeping among them all; they embraced Paul and kissed him, grieving especially because of what he had said, that they would not see him again. Then they brought him to the ship.

(9/3) "Let It be known" [2 Timothy 3:10-17; Psalm 27:9-14; Acts 28:23-30]

2 Timothy 3:10-17

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Psalm 27:9-14 (the MSG)

You've always been right there for me;

don't turn your back on me now.

Don't throw me out, don't abandon me;

you've always kept the door open.

My father and mother walked out and left me,

but GOD took me in.

Point me down your highway, GOD;

direct me along a well-lighted street;

show my enemies whose side you're on.

Don't throw me to the dogs,

those liars who are out to get me,

filling the air with their threats.

I'm sure now I'll see God's goodness

in the exuberant earth.

Stay with GOD!

Take heart. Don't quit.

I'll say it again:

Stay with GOD.

Acts 28:23-30

After they had fixed a day to meet him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. Some were convinced by what he had said, while others refused to believe. So they disagreed with each other; and as they were leaving, Paul made one further statement: 'The Holy Spirit was right in saying to your ancestors through the prophet Isaiah, "Go to this people and say, You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn—and I would heal them." Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen.' He lived there for two whole years at his own expense and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.

